

Sri:



Srimathe Ramanujaya Nama:

Srimath Varavaramunaye Nama:

Srimath Lakshmanarya Gurave Nama:



Yathindra Pravana Pravanar Yathithrayam - Three Yathi forms of Adhishesha



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1) **Ramanujar** - Emperumaanaar, is the reason for Sri Vaishnavism to be strongly established in the world today. It is stated in Upadesha Raththina Maalai that our Sampradhaayam is called **EMPERUMAANAAR DHARISANAM** by Lord Sri Ranganatha Himself to recognise his contributions.

2) **Manavala Maamunigal** - Azhagiya Manavala Maamunigal is a glorified Acharya in our Sri Vaishnava Sampradhaayam. He was previously known as Azhagiya Manavala Perumal Naayanaar. Born in Azhwar Thirunagari by the grace of Periya Perumal as an avathaaram of Adhishesha, he earned many glories of which the main ones are Perumal hearing Maamunigal's Eedu kalakshepam, accepting him as His Acharya, reciting "Sri Sailesa Dayaapaatram" Thaniyan and offering His Adishesa Peetam as an Acharya sambhavanai.

3) **Thirukovilur Onrana Emperumaanaar Jeeyar** - Thirukovilur Jeeyar was initially known as Ramanuja. Jeeyar played an important role in restoring various Divya Desams and establishing the Emperumaanaar Jeeyar Mutt in Thirukovilur, Thirukannamangai and Srimushnam.



Similarities

1) Incarnation of Adishesha avataram : Ramanuja shows his true avataram while debating 1000's of Jains and this can be seen today in Thondanoor. Maamunigal revealed his divine form on the request of Kidambi Nayanaar who was in acharya sthanam for Maamunigal and can be seen in Maamunigal Sannidhi, Srirangam. Onrana Jeeyar exhibited his Adhissha avataram one sunny day when he was resting. To protect Jeeyar from the harsh sun rays, a hooded Cobra was covering Jeeyar. This was recognised by Jeeyar's then acharya Aetoor Singararacharyar and Jeeyar was given the name of Lakshmanacharyar.

2) All of them are Sanyaasi's : Ramanujar accepted sanyaasa ashram from Dheva Perumal of Kanchipuram and presented Ramanujar with thridhandam and gave the name 'Ramanuja Muni'. Manavala Maamunigal accepts sanyaasa ashrama from Satagopa Jeeyar. Onrana Jeeyar accepts sannyaasa ashrama in Thirumalai.

3) Association with Srirangam: Udaiyavar and Maamunigal have performed various kainkaryam and kalakshepams in Thiruvaramangam. Onrana Jeeyar established Koorathalwan and Aaynaar Sannidhi in Srirangam and also successfully carried out the Kaishika Purana utsavam.

4) Association with Tirupathi - Ramanujar was the first Jeeyar to establish a Mutt in Thirumala Tirupati and was the first Jeeyar of the Mutt. Manavala Maamunigal established the Thirumalai Chinna Jeeyar Mutt. Onrana Jeeyar was ordained with the Thirumala Jeeyar title.

5) Association with Azhwar Thirunagari - Udaiyavar's Thirumeni in Azhwar Thirunagari was obtained by boiling the holy water of the Thamarabharani river; Maamunigal was born in Azhwar Thirunagari and Onrana Jeeyar was called as 'Nava Thirupati Jeeyar' by Lord Sri Aadhinathar (the residing deity of Azhwar Thirunagari).